

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee  
FILED BY: Diane Marobella  
DATE OF MEETING: May 20, 2020  
TIME OF MEETING: 12:00 noon  
PLACE OF MEETING: Wayland Town Building

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting on WayCAM. Public Comment will be received by Phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

**AGENDA**

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|-------------------|--|
| <b>12:00 noon</b> | <b>1. COVID-19 Response</b> <ul style="list-style-type: none"><li>• Phase 2 Remote Learning<ul style="list-style-type: none"><li>• Update of implementation</li><li>• Discussion of current and future feedback process</li></ul></li><li>• Discussion and Possible Vote of High School GPA Calculation</li><li>• Discussion of Long-term Planning for Schools in Response to Closure</li><li>• Next Steps</li></ul> |
| <b>1:00 pm</b>    | <b>2. Comments and Written Statements from the Public*</b>   |
| <b>1:10 pm</b>    | <b>3. Financial Matters</b> <ul style="list-style-type: none"><li>• Review of Q3 Financial Report</li><li>• Discussion of FY21 Budget: First Four Months</li><li>• Review and Possible Approval of Invoices for the Athletic Complex Project</li><li>• High School Athletic Complex and Loker Roof Update</li></ul>  |
| <b>1:40 pm</b>    | <b>4. Policy Matters</b> <ul style="list-style-type: none"><li>• Review of Policies to Put Out for Public Comment<ul style="list-style-type: none"><li>• JFABE (Educational Opportunities for Military Children)</li><li>• JFABD (Homeless Students: Enrollment Rights and Services)</li><li>• JFABF (Educational Opportunities for Children in Foster Care)</li></ul></li></ul>                                     |
| <b>1:50 pm</b>    | <b>5. Updates</b> <ul style="list-style-type: none"><li>• Discussion of Superintendent Evaluation Timing</li><li>• Timing of School Choice Hearing</li></ul>   |

- 1:55 pm**                    **6. Consent Agenda**
- Approval of Minutes: April 23, 2020 and April 29, 2020
- 2:00 pm**                    **7. Matters Not Reasonably Anticipated by the Chair**
- 2:05 pm**                    **8. Executive Session**
- Discuss Strategy with Respect to Collective Bargaining with Wayland Teachers Association (WTA), pursuant to M.G.L. c.30A, §21(a)(3)
  - Discuss Strategy with Respect to Collective Bargaining with the Wayland Teachers' Association (WTA) regarding Health Insurance Payroll Deductions, pursuant to M.G.L. c.30A, §21(a)(3)
  - Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: April 29, 2020
- 2:20 pm**                    **9. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”